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KEY=THE - KRISTOPHER SHELTON

The Wesleyan Quadrilateral

Scripture, Tradition, Reason & Experience as a Model of Evangelical Theology

[Emeth Pub](#) This book develops the theological method implicit in the theology of John Wesley. The four normative sources for doing theology have been described as the Wesleyan quadrilateral--Scripture, tradition, reason, and experience. The author shows that for Wesley the Protestant concept of "Scripture alone" entails the view that the Scriptures are the primary source, not the only source, of theology. He proposes that Wesley's theological method is the basis for a catholic evangelicalism and ecumenism that is faithful to the Scriptures, to the Early Church Fathers, to a responsible use of reason, and Christian experience enlightened by the Holy Spirit.

The Wesleyan Quadrilateral

Scripture, Tradition, Reason, and Experience as a Model of Evangelical Theology

In this important study, Thorsen eclassesses John Wesley's use of sources for theology. Although Scripture was his highest sources, Thorsen shows how Wesley made use of other sources as well.

The Wesleyan Quadrilateral

Scripture, Tradition, Reason & Experience as a Model of Evangelical Theology

[Francis Asbury Press](#)

The Wesleyan Quadrilateral

An Introduction

This is an introduction to John Wesley's Quadrilateral--Scripture, tradition, reason, and experience

A Model for Evangelical Theology

Integrating Scripture, Tradition, Reason, Experience, and Community

[Baker Academic](#) Written by a skilled theologian with over two decades of classroom experience, this introduction to evangelical theology explains how connecting to five sources of Christian theology--Scripture, tradition, reason, experience, and community--leads to a richer and deeper understanding of the faith. Graham McFarlane calls this the "evangelical quintilateral," which he recommends as a helpful rubric for teaching theology. This integrative model introduces students to the sources, themes, tasks, and goals of evangelical theology, making the book ideal for introductory theology courses.

Wesley and the Quadrilateral

Renewing the Conversation

A collection of five essays discussing the origin, meaning, and relevance of the United Methodist Church's "Wesleyan Quadrilateral" which is scripture, tradition, reason, and experience. The authors agree that American Methodism theology should give scripture primary importance over the other areas, without negating them, in order to move past the current debate and into the twenty-first century.

John Wesley's View and Use of Scripture

[Wipf and Stock Publishers](#) John Wesley by his own words considered himself a "Man of One Book," meaning of course the Scriptures. Yet what does this seemingly declarative statement really mean? What was Wesley's view on the inspiration, authority, and even the infallibility of Scripture? This question is more than a historical curiosity when we recognize the current debate between evangelical groups over their views of the authority of Scripture. Recognizing the debt all Wesleyan movements have to Wesley's teachings and doctrines, this book will attempt to answer some critical questions about Wesley's view and use of the Bible. How did Wesley develop his views? How did he incorporate Scripture into his development of the Methodist movement? What was the position of Scripture in what has become known as the Wesleyan Quadrilateral of reason, experience, tradition, and Scripture? What were his views on inspiration and infallibility and would his principles of interpretation hold up against modern, critical scholarship? Finally, and perhaps most importantly, what influence did Wesley's view and use of the Bible have upon the success of the Wesleyan Revival? Are there lessons we can still learn from Wesley that could impact the world and church of the twenty-first century? This book will attempt to answer these and many other fascinating questions about John Wesley, a "Man of One Book."

Using the Wesleyan Quadrilateral in Christian Education

The Wesleyan quadrilateral includes scripture, tradition, reason and experience.

Talking about Homosexuality

A Congregational Resource

"Talking about Homosexuality is the first book in the new series Holy Conversations: A Study Tool for Theological Reflection around Debates in the Church that Considers Scripture, Tradition, Reason, and Experience." "Over the course of six sessions, through conversation, study, and exercises participants reflect on their Christian beliefs and personal experiences guided by the categories of the Wesleyan quadrilateral: scripture, tradition, experience, and reason. The book includes a Facilitator's Guide."--BOOK JACKET.

Theology

The Basics

[John Wiley & Sons](#) This fourth edition of the international bestseller is the ideal introduction for those who are new to Christian theology. In this revised and expanded edition, the author introduces readers to the central ideas and beliefs, the key debates and the leading thinkers of Christianity. Throughout, the aim is to bring clarity and brevity to the central ideas of theology, both traditional and contemporary. The text comprehensively covers the individual doctrines that form the Christian belief system, weaving together these doctrines, their history, and the intellectual nuance behind them into an inter-connected web. All major Christian denominations are explored, as are their differences and shared customs and beliefs. This rich tapestry results in a clear view of Christianity, providing a coherent vision of the religion in its main forms.

A Model for Evangelical Theology

Integrating Scripture, Tradition, Reason, Experience, and Community

[Baker Academic](#) Written by a skilled theologian with over two decades of classroom experience, this introduction to evangelical theology explains how connecting to five sources of Christian theology--Scripture, tradition, reason, experience, and community--leads to a richer and deeper understanding of the faith. Graham McFarlane calls this the "evangelical quintilateral," which he recommends as a helpful rubric for teaching theology. This integrative model introduces students to the sources, themes, tasks, and goals of evangelical theology, making the book ideal for introductory theology courses.

The Catholic Moral Tradition Today

A Synthesis

[Georgetown University Press](#) The Catholic tradition has always tried to explain its theology in a coherent and systematic way, but the great changes and tensions existing within Catholic moral theology today have made it difficult to develop systematic approaches to what was once called fundamental moral theology. Now a leading scholar active in this field for forty years offers a synthesis of Catholic moral theology set in the context of the broader Catholic tradition and the significant developments that have occurred since the Second Vatican Council. Charles E. Curran's succinct, coherent account of his wide-ranging work in Catholic moral theology points out agreements, disagreements, and changes in significant aspects of the Catholic moral tradition. His systematic approach explores major topics in a logical development: the ecclesiological foundation and stance of moral theology; the person as moral subject and agent; virtues, principles and norms; conscience and decision making; and the role of the church as a teacher of morality. Curran's work condenses and organizes a large amount of material to show that the Catholic theological tradition is in dialogue with contemporary life and thought while remaining conscious of its rich history. Of great interest to theologians for its broad synthetic scope, this book is also a thorough introduction to the Catholic moral tradition for students and interested readers, including non-Catholics.

John Wesley's Conception and Use of Scripture

[Kingswood Books](#) Despite wide acceptance of the "Wesleyan quadrilateral", significant disagreements have arisen in both academic and church circles about the degree to which Scripture stood in a place of theological primacy for Wesley, or should do so for modern Methodists, and about the proper and appropriate methods of interpreting Scripture. In this important work, Scott J. Jones offers a full-scale investigation of John Wesley's conception and use of Scripture. The results of this careful and thorough investigation are sometimes surprising. Jones argues that for Wesley, religious authority is constituted not by a "quadrilateral", but by a fivefold but unitary locus comprising Scripture, reason, Christian antiquity, the Church of England, and experience. He shows that in actual practice Wesley's reliance on the entire Christian tradition - in particular of the early church and of the Church of England - is far heavier than his stated conception of Scripture would seem to allow, and that Wesley stresses the interdependence of the five dimensions of religious authority for Christian faith and practice.

A Man of One Book?

John Wesley's Interpretation and Use of the Bible

[Authentic Media](#) John Wesley claimed to be a man of one book and early Wesley scholarship accepted uncritically that the Bible was his supreme authority. In the late twentieth-century American Wesley scholars discussed what has been termed the Wesley Quadrilateral (the authority of the Bible, tradition, reason and experience) and this to some extent does help explain the method by which Wesley read and interpreted the Bible. However, modern biblical reader-response criticism has drawn attention to the central role of the reader in his/her interpretation of scriptural texts. Donald Bullen argues that Wesley came to the Bible as a reader with the presuppositions of an eighteenth century High Church, Arminian Anglican, in which tradition he had grown up. He then found his beliefs confirmed in the scriptural text. Claiming to base all his beliefs on the Bible, he found himself in controversy with others who made similar claims but came to different conclusions. The implications of this are explored in depth.

How to Think Theologically

[Fortress Press](#) For over fifteen years, *How to Think Theologically* has served as the ideal primer on the work of theology for students at all levels of study. Stone and Duke contend that theology is not an optional, esoteric discipline, but one that every Christian person is called to do, and thus they welcome everyone to the essential, vibrant work of making religious sense of concrete life situations. The third edition of this popular book retains all of the lucid and lively text that marked the previous editions. On this already strong foundation, case studies and bibliographies are updated, and several helpful pedagogical elements are added.

Love in a Time of Climate Change

Honoring Creation, Establishing Justice

[Fortress Press](#) *Love in a Time of Climate Change* challenges readers to develop a loving response to climate change, which disproportionately harms the poor, threatens future generations, and damages God's creation. This book creatively adapts John Wesley's theological method by using scripture, tradition, reason, and experience to explore the themes of creation and justice in the context of the earth's changing climate. By consciously employing these four sources of authority, readers discover a unique way to reflect on planetary warming theologically and to discern a faithful response. The book's premise is that love of God and neighbor in this time of climate change requires us to honor creation and establish justice for our human family, for future generations, and for all creation. From the introduction: "As we entrust our lives to God, we are enabled to join with others in the movement for climate justice and to carry a unified message of healing, love, and solidarity as we live into God's future, offering hope in the midst of the climate crisis that 'another world is possible.' God is ever present, always with us. Love never ends."

From Pentecost to the Triune God

A Pentecostal Trinitarian Theology

[Wm. B. Eerdmans Publishing](#) In *From Pentecost to the Triune God* Steven Stuebaker puts forth a provocative Pentecostal Trinitarian theology, arguing that the Holy Spirit completes the fellowship of the triune God and therefore shapes the identities of the Father and the Son. The Holy Spirit, Stuebaker maintains, is not simply a passive end-product of a procession from the Father and Son but, rather, a dynamic person who plays an active role in the Trinity and a constitutional, consummational role in the history of redemption. In the course of his study, Stuebaker shows the theological yield of the Pentecostal experience of the Holy Spirit and uncovers the biblical narratives of the Spirit from creation to Pentecost. A constructive and ecumenical contribution to Trinitarian theology, *From Pentecost to the Triune God* also engages major historical and contemporary figures such as Augustine, the Cappadocians, Weinandy, and Zizioulas, as well as representatives from the evangelical and charismatic traditions. Finally, Stuebaker applies his Pentecostal Trinitarian theology to the theology of religions and creation care, proposing that Christians embrace an inclusive posture toward people of other religious traditions and have an earth orientation that sees creation care as Christian formation.

God, Sex, and Politics

Homosexuality and Everyday Theologies

[University of Chicago Press](#) **God, Sex, and Politics** examines both sides of the church controversy over homosexuality to consider the ways in which people develop, in everyday thought and interaction, their beliefs about God and justice. Dawne Moon explores how members of Protestant congregations determine what is just and what is not, what is right and what is wrong, what is loving and what is sinful. Through this compelling work we learn that the considerable turmoil surrounding homosexuality in churches has less to do with homosexuality than with the fear of weakening the church's spiritual, communal solidarity. We learn too how the church mirrors the secular world—the fear of division and politics leads members to avoid conflict in the congregations Moon examines. And so, the Protestants who are the subject of her study avoid debating the key issue of whether homosexuality is sinful because of its potentially polarizing effects. The religious culture Moon uncovers is ultimately critical of politics and of the intense moral and social discord that members believe it entails. *God, Sex, and Politics* will be of enormous value to sociologists of religion and anyone interested in religious controversies over sexuality.

Learning Theology

Tracking the Spirit of Christian Faith

[Westminster John Knox Press](#) **Theology**—the attempt to come to a deeper, more faithful understanding of one's encounter with God—is something to which all Christians are called. In **Learning Theology**, Amos Yong invites the reader to lay claim to that calling and to see it as yet another opportunity to love God. Written for those taking their first course in the subject, this book introduces the foundational sources and tasks of theology. It asks what difference theology makes in our lives, how it can influence the way we write and study, and how we understand other forms of learning as part of the Spirit's leadership. Yong encourages the reader to see all of life through the lens of faith, and *Learning Theology* offers tools to more thoughtfully and faithfully perform that task.

Canon and Criterion in Christian Theology

From the Fathers to Feminism

[Oxford University Press on Demand](#) This is a study of canon in the Christian tradition. Standard accounts locate the canonical heritage of the church within epistemology. The author explores the consequences of this move, from the Fathers to modern feminist theology.

Wesley and the People Called Methodists

2nd Edition

[Abingdon Press](#) The practical and theological development of eighteenth-century Methodism.

The Continuing Relevance of Wesleyan Theology

Essays in Honor of Laurence W. Wood

[Wipf and Stock Publishers](#) What does the Wesleyan message have to say to the greater theological world? This is a question that Laurence Wood has taken up as his concern throughout his career. In order to honor his work, this collection takes up this question through a series of essays designed to show how Wesleyan Theology, while distinctive, has a continued relevance to the wider world of theological scholarship. This collection does this in two ways. First, by showing how the Wesleyan distinctives have been present throughout the history of theology. And secondly, the collection brings the Wesleyan distinctives into conversation with various contemporary theological conversations, ranging from theological hermeneutics and the science-religion dialogue to the practice of preaching and spirituality. The result is a volume that puts Wesleyan theology into continued dialogue with the broader theological world, showing its vitality and importance for the contemporary situation.

Holy Trinity: Holy People

The Theology of Christian Perfecting

[Wipf and Stock Publishers](#) Teaching on the sanctification of Christians using the difficult word perfection has been part of Christian spirituality through the centuries. The Fathers spoke of it and Augustine particularly contributed his penetrating analysis of human motivation in terms of love. Medieval theologians such as Bernard and Thomas Aquinas developed the tradition and wrote of levels or "degrees" of "perfection" in love. However, the doctrine has not fared so well among Protestants. John Wesley was the one major Protestant leader who tried to blend this ancient tradition of Christian "perfection" with the Reformation proclamation of justification by grace through faith. This book seeks to develop Wesley's synthesis of patristic and Reformation theology in order to consider how Christian "perfection" can be expressed in a more nuanced way in today's culture. Noble examines what basis may be found for Wesley's understanding of sanctification in the central doctrines of the church, particularly the atonement, the doctrine of Christ, and the most comprehensive of all Christian doctrines, the doctrine of the Holy Trinity. What he sets out is a fully trinitarian theology of holiness.

Making the Best of It

Following Christ in the Real World

[Oxford University Press](#) What should be the Christian's attitude toward society? When so much of our contemporary culture is at odds with Christian beliefs and mores, it may seem that serious Christians now have only two choices: transform society completely according to Christian values or retreat into the cloister of sectarian fellowship. In *Making the Best of It*, John Stackhouse explores the history of the Christian encounter with society, the biblical record, and various theological models of cultural engagement to offer a more balanced and fruitful alternative to these extremes. He argues that, rather than trying to root up the weeds in the cultural field, or trying to shun them, Christians should practice persistence in gardening God's world and building toward the New Jerusalem. Examining the lives and works of C. S. Lewis, Reinhold Niebuhr, and Dietrich Bonhoeffer for example and direction, Stackhouse suggests that our mission is to make the most of life in the world in cooperation with God's own mission of redeeming the world he loves. This model takes seriously the pattern of God's activity in the Bible, and in subsequent history, of working through earthly means--through individuals, communities, and institutions that are deeply flawed but nonetheless capable of accomplishing God's purposes. Christians must find a way to live in this world and at the same time do work that honors God and God's plan for us. In an era of increasing religious and cultural tensions, both internationally and domestically, the model that Stackhouse develops discourages the "all or nothing" attitudes that afflict so much of contemporary Christianity. Instead, he offers a fresh, and refreshingly nuanced, take on the question of what it means to be a Christian in the world today.

The Enduring Authority of the Christian Scriptures

[Wm. B. Eerdmans Publishing](#) In this volume, thirty-seven first-rate evangelical scholars present a thorough study of biblical authority and a full range of issues connected to it. Recognizing that Scripture and its authority are now being both challenged and defended with renewed vigor, editor D.A. Carson assigned the topics that these select scholars address in the book. After an introduction by Carson to the many facets of the current discussion, the contributors present robust essays on relevant historical, biblical, theological, philosophical, epistemological, and comparative-religions topics. To conclude, Carson answers a number of frequently asked questions about the nature of Scripture, cross-referencing these FAQs to the preceding chapters. This comprehensive volume by a team of recognized experts will be the go-to reference on the nature and authority of the Bible for years to come. -- Amazon

The Oxford Handbook of the Epistemology of Theology

[Oxford University Press](#) This work features forty-one original essays which reflect a broad range of perspectives and methodological assumptions. It focuses on standard epistemic concepts that are usually thought of as questions about norms and sources of theology (including reasoning, experience, tradition, scripture, and revelation). Furthermore it

explores general epistemic concepts that can be related to theology (i.e. wisdom, understanding, virtue, evidence, testimony, scepticism, and disagreement). Each chapter provides an analysis of the crucial issues and debates while identifying and articulating the relevant epistemic considerations. This work will stimulate future research.

Need to Know

Vocation as the Heart of Christian Epistemology

[Oxford University Press \(UK\)](#) How should a Christian think? If a serious Christian wants to think seriously about a serious subject--from considering how to vote in the next election to choosing a career; from deciding among scientific theories to selecting a mate; from weighing competing marketing proposals to discerning the best fitness plan--what does he or she do? This basic question is at the heart of a complex discourse: epistemology. A bold new statement of Christian epistemology, *Need to Know* presents a comprehensive, coherent, and clear model of responsible Christian thinking. Grounded in the best of the Christian theological tradition while being attentive to a surprising range of thinkers in the history of philosophy, natural science, social science, and culture, the book offers a scheme for drawing together experience, tradition, scholarship, art, and the Bible into a practical yet theoretically profound system of thinking about thinking. John Stackhouse's fundamental idea is as simple as it is startling: Since God calls human beings to do certain things in the world, God can be relied upon to supply the knowledge necessary for human beings to do those things. The classic Christian concept of vocation, then, supplies both the impetus and the assurance that faithful Christians can trust God to guide their thinking--on a "need to know" basis.

Evangelical Theological Method

Five Views

[InterVarsity Press](#) How should one approach the task of theology? This *Spectrum* volume brings together five evangelical theologians with distinctly different approaches to the theological task who present their own approach and respond to each of the other views. Emerging from this theological conversation is an awareness of our methodological commitments and the benefits that each can bring to the theological task.

Introduction to Christian Theology

[Abingdon Press](#) This book helps beginning theological students grasp the basics of Christian theology. Consciously avoiding the perspective of one school of thought or confessional tradition, the authors provide the reader with a brief, broad overview of the questions and contents of theological study. Their accessible use of language, clear organization, and careful explanation will prove of invaluable aid to those who are getting their theological feet wet for the first time. "In the words of its authors, this book offers an introduction 'to the fuller spectrum of Christian theology as it has developed through the centuries.' Few writers address the historical development of the classic doctrines and the contemporary resonance as adroitly as Gonzalez and Perez. The chapter on Jesus Christ, for example, presents concise summaries of the treatments of Christ's person leading up to Chalcedon, while suggesting a need for a multiplicity of images in understanding the work of Christ that liberates the whole person and restores all creation. Beginning students, as a result, are invited into a living theological conversation, where the contested claims of the past have continued relevance in a contemporary era beset by its undervaluing of the body and creation. Broadly ecumenical in tenor, with reference to theologians from nearly every century, the work should appeal to both a popular readership and introductory students in college and seminary. One disappointing aspect of the book is an absence of Latino/a, feminist, and liberation perspectives. For a work that argues for the contextuality of all theology, and from authors whose previous work has been monumental in Hispanic theological education, this lack is surprising."---David H. Jensen, *Austin Presbyterian Theological Seminary*, in *Religious Studies Review*, Volume 29 Number 3, July 2003.

Scripture and Tradition (Acadia Studies in Bible and Theology)

What the Bible Really Says

[Baker Books](#) In some of the church's history, Scripture has been pitted against tradition and vice versa. Prominent New Testament scholar Edith Humphrey, who understands the issue from both Protestant and Catholic/Orthodox perspectives, revisits this perennial point of tension. She demonstrates that the Bible itself reveals the importance of tradition, exploring how the Gospels, Acts, and the Epistles show Jesus and the apostles claiming the authority of tradition as God's Word, both written and spoken. Arguing that Scripture and tradition are not in opposition but are necessarily and inextricably intertwined, Humphrey defends tradition as God's gift to the church. She also works to dismantle rigid views of sola scriptura while holding a high view of Scripture's authority.

The Cambridge Companion to John Wesley

[Cambridge University Press](#) This is a general, comprehensive introduction to John Wesley's life and work, and to his theological and ecclesiastical legacy. Written from various disciplinary perspectives, this volume will be an invaluable aid to scholars and students, including those encountering the work and thought of Wesley for the first time.

Transpacific Evangelicalism in the Twentieth Century: Revival and Evangelism in America and Korea

[One Mission Society](#) Within the first twenty years of the 21st century, we have heard how a massive shift from the global north to the global south and from west to east has taken place, but a comprehensive view that enables the reader to understand exactly how that has happened remains hidden. *Transpacific Evangelicalism in the Twentieth Century: Revival and Evangelism in America and Korea* provides the reader with a means to view clearly how American evangelicals went overseas and turned the local into the global, or more clearly, acted as midwives in the birthing of world Christianity. **** Having known Dr. Purinton for almost ten years and having sat in his classes as he taught the faculty from OMS and KEHC partner schools from eight different countries during the Wesleyan Holiness Summer Study Program hosted at Seoul Theological University, I am excited to commend this book to your attention. Dr. Purinton captures well the varied strands of evangelicalism and skillfully weaves in very important items for both the general reader and those from OMS. Highlights are the introduction to evangelicalism, a chronological journey through 120 years, the fourfold gospel, and the history of OMS. His approach is well organized and illuminating along with ample references to give the reader a flowing perspective of the development of essential elements of evangelicalism. The concluding chapter is both a winsome call and heartfelt plea for a new generation of apostle-theologians who understand and will apply the fourfold gospel, the Wesleyan Quadrilateral, and Luther's Word and Spirit. Rev. Dr. William H Vermillion, PhD Team member, OMS Theological Leadership Education and Discipleship

The Matrix of Christian Ethics

Integrating Philosophy and Moral Theology in a Postmodern Context

[InterVarsity Press](#) Patrick Nullens and Ronald T. Michener seek to revitalize Christian ethics through an integrative approach to classical ethics. Their matrix of consequential, principle, virtue and value ethics provides an alternative to postmodern situation ethics and brings the framework of biblical wisdom to bear on contemporary ethical questions.

Wesleyan Theology and Social Science

The Dance of Practical Divinity and Discovery

[Cambridge Scholars Publishing](#) Science and religion are living, organic, and creative traditions. Both see humans as profoundly interconnected and in some way responsible for our environs. This worldview is especially true for social science and Wesleyan religious tradition. While the dance between science and religion will always be complex, it can also be enjoyable and mutually satisfying. However when couples dance only one at a time can lead and both have to acknowledge the importance of the other. This book is written with the conviction that theology and science can have a beneficial relationship if only both recognize their mutual value to the lives of persons. The Methodist tradition links the welfare of the body with care for the soul. Historically, ministry involved tending to physical and psychological needs of the Methodist band members but also to non-churched poor and imprisoned. Thus Methodists built places of worship, schools, orphanages, and hospitals. For John Wesley, the founder of Methodism, practical divinity always involved attention to whole persons including their living conditions and basic physical needs. He sought to improve life for all. Therefore throughout his life, Wesley was interested in theology but also scientific discovery as paths toward a better future. He believed that both were of value to help people move toward "perfection." He even attended lectures and offered medical treatment in the first Methodist meeting hall in Bristol, England. As a scientific practitioner Wesley wrote the best selling book, *Primitive Physic or An Easy and Natural Method of Curing Most Diseases* using the cutting edge science of his day. Packed next to the Bible, this book traveled with countless pioneers as they settled the territories that became the

United States. Methodism has a long tradition of using science and religion to carry out the biblical mandate to go into the world and make disciples for Jesus Christ. This book seeks to continue that legacy by bringing current trends in psychology into conversation with Wesleyan theology. Composed of essays that represent different psychologies and theological traditions, which trace their roots to Wesley, this book aims at creating a space where science and theology can partner and dance. In the book readers will find positive psychology, self psychology, object relations, family systems, moral psychology, and neuroscience in conversation with various theologies. Under this canopy, the contributors see themselves as “people called Methodists” seeking to follow the example of Wesley to use all available tools to enable persons to live fully and well.

Fresh Expressions in the Mission of the Church

Report of an Anglican-Methodist working party

[Canterbury Press](#) Christians are increasingly seeking new ways of doing church, often called 'fresh expressions', which has created new questions and challenges for the Church as a whole. This Anglican-Methodist report explores the challenges raised by fresh expressions, from what it means to be a 'church', to sacramental life and the deployment of resources.

Christian Confessions

A Historical Introduction

[Westminster John Knox Press](#) Ted Campbell examines, in a comparative framework, the historic teachings of the four major Christian traditions that have shaped our theological heritage - Eastern Orthodoxy, Roman Catholicism, Reformation and Union churches, and Evangelical and Free churches. He provides an extensive overview of each tradition's particular beliefs on religious authority, God and Christ, human nature and salvation, and church, ministry, and the sacraments. He concludes by considering whether a definable core of Christian teachings cuts across denominational and confessional boundaries.

Seeking & Doing God's Will

Discernment for the Community of Faith

This discernment model, based on the Wesleyan quadrilateral of Scripture, tradition, reason, and experience, includes reasons to use the Wesleyan quadrilateral as a framework for discernment.

A Holiness Hermeneutic

Biblical Interpretation in the American Holiness Movement (1875-1920)

[Wipf and Stock Publishers](#) America in the late nineteenth century was undergoing enormous societal shifts. Immigration and urbanization were changing the face of the country. New discoveries and new perspectives on old verities stretched its mind and stirred its soul. The recently concluded Civil War left America bloodied, its self-confidence bruised, and its capacity for controversy weakened. American churches responded to these upheavals in different ways with long-lasting consequences. The reaction of one small branch of American Protestantism rooted in the broader stream of Methodism opens a window into these troubled times. This book explores how the American holiness movement navigated the societal maelstrom and the role the Bible played in charting its course. The holiness movement's response illustrates the interaction between the Bible and culture. It sheds light on the development of the movement's younger cousin, Pentecostalism. It also adds texture to the Fundamentalist-Modernist Controversy, an important struggle that marked the early decades of the twentieth century and continues to shape America today.

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Revisioning, Renewing, Rediscovering the Triune Center

Essays in Honor of Stanley J. Grenz

[Wipf and Stock Publishers](#) An international cast of theologians come together in this volume to offer essays in tribute to the late Stanley J. Grenz, one of the leading theologians of his generation. Accordingly, the volume includes timely explorations in some of the most exciting areas in contemporary theology. It is only fitting that these very explorations revolve around the key motifs of Grenz's theology (Trinity, community, eschatology) and the key sources from which he drew for theology's construction (Scripture, tradition, culture). While engaging key features seen in Grenz's work, some of the essays here interact with Grenz's own writings, reflecting on his theological journey and his contributions to evangelical theology. In these ways, this volume highlights the kind of evangelical theology that so many have experienced in recent years and of which Stan Grenz was a leading proponent. Revisioning, Renewing, Rediscovering the Triune Center, then, makes a significant contribution to discussions in contemporary theology while itself setting out to honor the life and work of an eminent theologian who did so much for evangelical theology.